## **Voting System Post-Election Audit Report**

| Count   | <sub>y:</sub> Calhoun   | Date of Election:                          | August 23, 2022                             |                              |
|---------|---|--|---|------------------------------|
| Type o  | of Audit (check applicable box):  | Manual                                     | Automated Inde                              | ependent                     |
| Precin  | nct Number(s): 401 & 402  |  |   |                              |
| Race (  | if Manual Audit): CountyComm  | nisioner,Dis.4                             |   |                              |
| 1.      | Overall accuracy of the audit:  |  |   |                              |
|         | 100%  |  |   |                              |
| 2.      | Description of any problems or de   | iscrepancies encoun                        | tered:                                      |                              |
|         | N/A   |  |   |                              |
| 3.      | Likely cause of such problems or  | discrepancies:                             |   |                              |
|         | N/A   |  |   |                              |
| 4.      | Recommended corrective action circumstances in future elections:  |  | ling or mitigating suc                      | ch                           |
|         | N/A   |  |   |                              |
| ■ W     | applicable box and sign below: e hereby certify that the report of t te and that attached are precinct su | he voting system au<br>mmary reports for e | dit performed for the each precinct audited | e election is                |
|         | e hereby certify that a voting system ted under s. 102.166, Florida Stati                                 |  | ne because a manual                         | recount was                  |
| Signati | ures of County Canvassing Board   | members:                                   |   |                              |
| Printec | I Name Sig  | nature A                                   |   | 8.30-2L<br>Date<br>8/30/2023 |
| Printed | l Name Sig  | nature                                     |   | Date                         |
| Printed | l Name Sig  | nature                                     |   | Date                         |
| Rule 1  | S-5.026, F.A.C.   |  | DS-DE 107 (eff. 0                           | 01/2014)                     |

DS-DE 107 (eff. 01/2014)

## **Precinct Summary for Manual Audit**

| Race Audited: County Commission Precinct Number: 401 & 40 |                        |                              |                     |  |  |  |
|---|------------------------|------------------------------|---------------------|--|--|--|
| rrecinct Number:  |                        |                              |                     |  |  |  |
| Candidate Name or Issue Choice                            | Voting System<br>Total | Manual Public<br>Tally Total | Difference (+ or –) |  |  |  |
| Carrie Baker  | 148                    | 148                          | 0                   |  |  |  |
| Scott Monlyn  | 164                    | 164                          | 0                   |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
|   |                        |                              |                     |  |  |  |
| Number of ballots overvoted:                              | _                      | 0                            |                     |  |  |  |
| Number of ballots undervoted:                             |                        | 11                           |                     |  |  |  |
| Number of indeterminate votes:                            |                        | 0                            |                     |  |  |  |
| (Attach a separate  | Precinct Summary       | for each precinct a          | udited.)            |  |  |  |

Rule 1S-5.026, F.A.C.

DS-DE 106 (eff. 01/2014)

Official

Primary August 23, 2022 Democratic Party

Run Date:08/30/22 11:37 AM

VOTES PERCENT

|   | VOIES F   | PERCENT |
|---|-----------|---------|
| United States Senator                   |           |         |
| (VOTE FOR) 1                            |           |         |
| Ricardo De La Fuente                    | 67        | 8.35    |
| Val Demings                             | 319       | 39.78   |
| Brian Rush                              | 256       | 31.92   |
| William Sanchez                         | 160       | 19.95   |
| Over Votes                              | 0         |         |
| Under Votes                             | 134       |         |
|   |           |         |
|   |           |         |
| Governor and Lieutenant Governor        |           |         |
| Chandia Codat                           | 205       | 46.58   |
| Cadana Basis I                          | 395<br>49 | 5.78    |
| 11 7 01 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 280       | 33.02   |
| D. L. L. L. LICTTO                      | 124       | 14.62   |
| O Valar                                 | 1         | 14.02   |
| Under Votes                             | 87        |         |
| Under 10003                             | 07        |         |
|   |           |         |
| Attorney General                        |           |         |
| (VOTE FOR) 1                            |           |         |
| Aramis Ayala                            | 204       | 25.76   |
| Jim Lewis                               | 457       | 57.70   |
| Daniel Uhlfelder                        | 131       | 16.54   |
| Over Votes                              | 0         |         |
| Under Votes                             | 144       |         |
|   |           |         |
|   |           |         |
| Commissioner of Agriculture             |           |         |
| (VOTE FOR) 1                            |           |         |
| Naomi Esther Blemur                     | 262       | 33.50   |
| J. R. Gaillot                           | 240       | 30.69   |
| Ryan Morales                            | 280       | 35.81   |
| Over Votes                              | 0         |         |
| Under Votes                             | 154       |         |
|   |           |         |
| County Commissioner District 2          |           |         |
| (VOTE FOR) 1                            |           |         |
| Kurt Eldridge                           | 115       | 43.07   |
| Earl Hunt                               |           | 56.93   |
| Over Votes                              | 0         | 30.50   |
| Under Votes                             | 5         |         |
|   | ·         |         |
|   |           |         |
| County Commissioner - UPC District 4    |           |         |
| (VOTE FOR) 1                            |           |         |
| Carrie Baker                            | 148       |         |
| Scott Monlyn                            | 164       | 52.56   |
| Over Votes                              | 0         |         |
| Under Votes                             | 11        |         |
|   |           |         |

Official

Primary
August 23, 2022
Republican Party

Run Date:08/30/22 11:37 AM

## VOTES PERCENT

|   |      |     |     |    |   |   |   | VUIES        | PERCENT |
|---|------|-----|-----|----|---|---|---|--------------|---------|
| Commissioner of (VOTE FOR) 1  | Agri | cul | tur | е  |   |   |   |              |         |
| James W. Shaw .   |      |     |     |    |   |   |   | 514          | 35.06   |
| Wilton Simpson.   |      |     |     |    |   |   |   | 952          |         |
| Over Votes .  |      |     |     |    |   |   |   | 0            |         |
| Under Votes .   |      |     |     |    |   |   |   | 57           |         |
| State Senator Di  | stri | ct  | 2   |    |   |   |   |              |         |
|   |      |     |     |    |   |   |   | 226          | 15.08   |
| Regina Piazza .<br>Jay Trumbull .                                     |      |     |     |    |   |   |   | 1.273        |         |
| Oven Vetes  |      | ٠   |     | ٠  | • | ٠ | ٠ | 1,2/3        | 04.92   |
| Over Votes .  |      | *   | •   | ٠  | ٠ | • | ٠ | 24           |         |
| Under Votes .   |      | ٠   |     | ٠  |   |   | • | 24           |         |
| State Representa<br>(VOTE FOR) 1<br>Shane Abbott .<br>Vance D. Coley. |      |     |     |    |   |   |   | 1,132<br>946 | 39.48   |
| Clint Pate  |      |     |     |    |   |   |   | 318          | 13.27   |
| Over Votes .  |      |     |     |    |   |   |   | 0            |         |
| Under Votes .   |      | ٠   | *   | •  |   |   |   | 159          |         |
| County Commissio<br>(VOTE FOR) 1                                      | ner  | Dis | tri | ct | 5 |   |   |              |         |
| Gene Bailey   |      |     |     |    |   |   |   | 246          | 70.69   |
| Tony Norris   |      |     |     |    |   |   |   | 102          | 29.31   |
| Over Votes .  |      |     |     |    |   |   |   | 0            |         |
| Under Votes .   |      |     |     |    |   |   |   | 5            |         |
|   |      |     |     |    |   |   |   |              |         |

## Manual Audit Team Worksheet for Marksense Ballots

| County: Calhoun                | <u>/a</u>           |  |               |                           |        |  |  |  |  |  |
|--------------------------------|---------------------|--|---------------|---------------------------|--------|--|--|--|--|--|
| Date of Election: August       | 23, 2022            | *Check box if provisional ballots are included in Early Voting and Election Day ballots, instead of being reported separately. |               |                           |        |  |  |  |  |  |
| Precinct Number: 401 8         | <u> </u>            |  |               |                           |        |  |  |  |  |  |
| Race: County Commissione       | er, Dist. 4 ( Check | box if race permitted nere the "Vote for no mo   |               |                           |        |  |  |  |  |  |
|                                | Manual Audit Tally  |  |               |                           |        |  |  |  |  |  |
| Candidate or Issue             | Early Voting (EV)   | Election Day (ED)  | Absentee (AB) | Provisional (PV)*         | Totals |  |  |  |  |  |
| Carrie Baker                   | 32                  | 80   | 36            | 0                         | 148    |  |  |  |  |  |
| Scott Monlyn                   | 32                  | 71   | 61            | 0                         | 164    |  |  |  |  |  |
|                                |                     |  |               |                           |        |  |  |  |  |  |
| Write-in Candidates            |                     |  |               |                           |        |  |  |  |  |  |
| Overvotes                      | 0                   |  |               |                           |        |  |  |  |  |  |
| Undervotes (i.e., blank votes) | 11                  |  |               |                           |        |  |  |  |  |  |
| <b>Indeterminate Votes</b>     | 0                   |  |               |                           |        |  |  |  |  |  |
| Audit Toom Mombers:            |                     |  |               | 8-30-22                   |        |  |  |  |  |  |
| Printed Name                   |                     | Signature Date 8/30/2022   |               |                           |        |  |  |  |  |  |
| Printed Name                   |                     | Signature  |               | Date                      |        |  |  |  |  |  |
| Rule 1S-5.026, F.A.C.          |                     |  |               | DS-DE 105B (eff. 01/2014) |        |  |  |  |  |  |