



**RECORD OF ELECTIONS BY PRECINCT**

NOVEMBER 6, 19 90

**PRECINCTS**

PRECINCT TOTALS

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11A	11B	12	13	Sub-Total	Absent Total	GRAND TOTAL
STATE Cont'd COMPTROLLER																	
CHRIS COMSTOCK R	100	036	032	048	070	064	066	028	010	070	028		040	089	681	035	716
GERALD LEWIS D	295	189	127	282	191	152	148	097	040	094	067		282	275	2239	108	2347
TREASURER																	
TOM GALLAGHER R	198	126	068	111	105	087	092	045	019	058	031		077	191	1208	058	1266
GEORGE STUART D	198	104	091	211	161	130	136	079	034	103	067		248	179	1741	082	1823
COMMISSIONER OF EDUCATION																	
CLAUDE R. KIRK R	125	059	035	083	086	091	075	032	019	066	026		058	126	881	046	927
BETTY CASTOR D	275	162	120	258	182	123	147	094	031	092	061		269	238	2052	095	2147
Write in BRIAN PAPPAS	000	000	000	000	000	000	000	000	000	000	000		000	000	0000		

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COMMISSIONER of AGRICULTURE																	
CHARLES BRONSON R	150	077	055	084	099	082	084	038	015	064	025		057	144	974	037	1011
BOB CRAWFORD D	239	137	099	238	160	120	133	082	035	081	054		260	213	1851	101	1952
Write in BRETT MERKEY	000	000	000	000	000	000	000	000	000	000	000		000	000	0000	000	0000
JUSTICE OF THE SUPREME COURT																	
LEANDER J. SHAW, JR. YES	116	066	038	100	072	029	066	032	020	026	026		106	100	797	048	845
NO	211	122	085	175	148	140	132	069	027	099	058		134	202	1602	069	1671
DISTRICT APPEAL JUDGE																	
CHARLES E. MINER, JR. YES	156	086	055	114	084	047	084	043	022	029	031		120	135	1006	065	1071
NO	174	095	064	153	126	114	107	059	023	093	050		114	163	1335	048	1383
RALPH W. NIMMONS, JR. YES	145	079	045	107	074	048	070	034	019	030	033		104	116	904	059	963
NO	174	100	064	152	131	113	114	064	024	090	050		118	169	1363	053	1416

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ELECTION NOVEMBER 6, 1990

PRECINCTS

AGRICULTURE BLDG.

PINE ISLAND

HENDERSON MILL

ALPHA

CHASON

CARR

CHIPOLA

AMERICAN LEGION HALL

CLARKS

GENERAL

KINARD

PHILOH DIST #4

PHILOH DIST #5

SCOUT HOUSE

COURT HOUSE

FORM 8-23 - BOWEN SUPPLY COMPANY, INC., PLANT CITY, FLA.

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11A	11B	12	13	Sub-Total	Absent Total	GRAND TOTAL
JOHN K. WIGGINTON	143	085	042	111	075	046	073	038	019	027	032		103	128	922	058	980
YES																	
NO	174	094	066	149	129	115	111	060	024	092	051		121	159	1345	052	1397
E. EARLE ZEHMER	128	077	035	100	070	041	062	033	019	029	027		090	110	821	056	877
YES																	
NO	156	085	063	139	120	113	110	055	025	083	048		112	153	1262	055	1317
CONSTITUTIONAL AMENDMENTS #1																	
YES	231	112	069	164	127	095	101	055	027	063	049		151	214	1458	078	1536
NO	112	084	044	116	102	090	098	044	023	078	034		087	119	1031	040	1071
AMENDMENT #2																	
YES	237	107	061	157	105	108	114	061	024	047	045		148	190	1404	086	1490
NO	130	095	057	139	141	097	099	052	026	105	043		099	159	1242	052	1294
AMENDMENT #3																	
YES	256	107	085	177	135	100	118	059	023	089	059		153	221	1582	071	1653
NO	110	085	036	117	112	100	094	057	027	065	030		096	132	1061	054	1115

AGRICULTURE BLDG.

PINE ISLAND

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NOVEMBER 6, 1990

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AMENDMENT #4																	
YES	249	114	069	177	139	101	119	064	032	079	049		152	218	1562	090	1652
NO	089	081	032	099	093	084	083	041	018	064	033		074	109	900	033	933
LANDFILL STRAW BALLOT																	
YES	086	025	013	041	022	016	015	018	004	013	013		083	060	409	033	442
NO	301	201	127	273	250	211	212	105	054	156	082		190	312	2474	100	2574
UTILITY TAX CO. REF.																	
YES	073	045	022	022	046	020	030	023	006	012	019		041	035	394	034	428
NO	184	170	107	130	203	196	186	096	046	155	075		087	153	1788	063	1851
CITY ELECTION																	
JIM PICKRON	206												052	135	393	012	405
CARLTON "COACH" SMITH	055												153	038	246	007	253